## **ORDINANCE NO. 188**

## FINAL BUDGET AND APPROPRIATION ORDINANCE FOR THE WOODSTOCK FIRE/RESCUE DISTRICT FOR THE FISCAL YEAR BEGINNING MAY 1, 2013 AND ENDING APRIL 30, 2014

WHEREAS, the Board of Trustees of the WOODSTOCK FIRE/RESCUE DISTRICT in the County of McHenry and State of Illinois, has caused this Budget and Annual Appropriation Ordinance to be prepared in final form; and

WHEREAS, said Board of Trustees HELD A Public Hearing on the Budget at 6:45 PM in the meeting room of the WOODSTOCK FIRE/RESCUE DISTRICT Fire Station #3, 2900 Raffel Road, Woodstock, Illinois, on May 23, 2013.

NOW, THEREFORE BE IT RESOLVED by the Board of Trustees of the WOODSTOCK FIRE/RESCUE DISTRICT, in the County of McHenry and State of Illinois as follows:

SECTION I: That the following be and the same is hereby adopted as a Annual Budget and Annual Appropriation Ordinance containing a Statement of Cash on Hand at the beginning of the Fiscal Year, and estimate of cash expected to be received during such Fiscal Year from all sources, and an estimate of the expenses contemplated for such Fiscal Year.

## A. BEGINNING CASH ON HAND & ESTIMATED RECEIPTS

1	Cash on hand at beginning of fiscal year	\$	-
2	Property Taxes - General Corporate Fund	\$	2,291,529
3	Property Taxes - Ambulance Service Fund	\$	2,294,906
4	Property Taxes - Firefighter's Pension Fund	\$	592,563
5	Property Taxes - Audit Fund	\$	7,902
6	Property Taxes - Insurance Fund	\$	320,976
7	Replacement Tax	\$	29,500
8	Interest	\$	8,000
9	Foreign Fire Tax	\$	37,750
10	Ambulance fees	\$	875,000
11	Grant Proceeds	\$	127,000
12	Miscellaneous Receipts	\$	25,000
13	Village of Lakewood	\$	775,000
14	Wireless Alarm Monitoring Fees	\$	45,000
15	Long-Term Debt	\$	-
16	Short-Term Debt	\$	600,000
17	Sale of Equipment	_\$	-
	TOTAL:	\$	8,030,126

## B. ESTIMATED EXPENDITURES

(Constituting the Final Budget and Appropriations for the Fiscal Year beginning May 1, 2013 and ending April 30, 2014)

1	ADM	NISTRATIVE EXPENSES BUDGETED		JDGETED	APPROPRIATED	
	a.	Office Supplies	S	8.000	\$	9,600
	b.	Internet/Email	\$	9.100	\$	10,920
	c.	Telephone	\$	20,000	\$	24,000
	d.	Postage	\$	700	\$	840
	e.	Dues and Subscriptions	\$	3,400	\$	4,080
	f.	Bookkeeping/Audit	\$	12,400	\$	14,880
	g.	Ambulance Billing	\$	35,000	\$	42,000
	h.	Fire Commission	\$	2,500	\$	3,000
	i.	Legal Expenses	S	13,000	\$	15,600
	j.	Workers comp/liability insurnace	\$	360,000	\$	432,000
	k.	Short-term Debt	\$	600,000	\$	720,000
		TOTAL	\$	1,064,100	S	1,276,920
2	CAPITAL EXPENDITURES					
	a.	Bldg/Grnds Improvement and Purchase	\$	10,000	\$	12,000
	а. b.	New Equipment	S	150,000	\$	180,000
	c.	Principal on Debt Proceeds	\$	100,000	S	120,000
	d.	Interest on Debt Proceeds	\$	60,000	S	72,000
	e.	Vehicles (refurbish and acquisition)	\$	· -	\$	_
	f.	Transfer to V, E & B, E	\$	50,000	\$	60,000
		TOTAL	\$	370,000	\$	444,000
3	CONTRACTUAL SERVICES					
	a.	Dispatching	\$	85,000	\$	102,000
	b.	Lake/McHenry County SRT	\$	10,000	_\$	12,000
		TOTAL	\$	95,000	\$	114,000
4	FIRE PREVENTION AND PUBLIC EDUCATION					
	a.	Fire Safety Festival	\$	1,500	\$	1,800
	b.	Fire Prevention Week Activities	\$	500	\$	600
	c.	Public Newsletter	S	2,000	\$	2,400
	d.	Lock Box Program	\$	1,000	\$	1,200
	e.	Address Sign Program	\$	500	\$	600
	f.	Dues and Subscriptions	\$	1,200	\$	1,440
	g.	Fire Extinguisher Training	\$	2	\$	()

	h. i.	CPR Supplies Miscellaneous	\$ \$	3.000 500	\$ \$	3,600 600		
		TOTAL	\$	10,200	\$	12,240		
5	МАГ	NTENANCE AND REPAIRS						
	a.	Service & Materials to Maintain Vehicles	\$	60,000	\$	72,000		
	b.	Service & Materials to Maintain Equipment	\$	22,000	\$	26,400		
	c.	Service & Materials to Maintain Bldg & Grnds	\$	27,000	\$	32,400		
	d.	Fuel	\$	65,000	_\$	78,000		
		TOTAL	\$	174,000	\$	208,800		
6	OPERATING SUPPLIES AND EQUIPMENT							
	a.	Station Supplies	\$	11,500	\$	13,800		
	b.	Medical Supplies	\$	10,000	\$	12,000		
	c.	Personal Protective Equipment	\$	2,500	\$	3,000		
	d.	Miscellaneous Equipment	_\$	3,000	_\$	3,600		
		TOTAL	\$	27,000	\$	32,400		
7	PERSONNEL SERVICES							
	a.	FICA/Medicare	\$	145,000	\$	174,000		
	b.	Health and Fitness	\$	15,000	\$	18,000		
	c.	Training	\$	25,000	\$	30,000		
	d.	Uniforms	\$	25,000	\$	30,000		
	e.	Health/life Insurance	\$	671,000	\$	805,200		
		TOTAL	S	881,000	\$	1,057,200		
8	SALARIES							
	a.	Administration	\$	400,000	\$	480,000		
	b.	Part-time/Apprentice Stipends	\$	975,000	\$	1,170,000		
	c.	Career FF/PM	\$	2,600,000	\$	3,120,000		
	d.	Overtime/Holiday Pay (career)	\$	400,000	\$	480,000		
	e.	Special Duty/Maintenance	\$ \$	=	\$	=.		
	f.	Trustees	\$	25,000	\$	30,000		
		TOTAL	\$	4,400,000	\$	5,280,000		

	a. b. c.	Misc., contingent, and general unforeseen Transfer to the Firefighter's Pension Fund Transfer to Foreign Fire Tax Board	\$ \$ \$	200,000 600,000 37,750	\$ \$ \$	240,000 800,000 45,300
		TOTAL	\$	837,750	\$	1,085,300
10	UTL	ITIES				
	a. b. c. d.	Electric Natural Gas Water and Sewer Service Garbage Collection	\$ \$ \$ \$	34,000 13,500 3,000 3,000	\$ \$ \$	40,800 16,200 3,600 3,600
		TOTAL	\$	53,500	S	64,200
TOTAL AMOUNT BUDGETED \$ 7,912,550 TOTAL AMOUNT APPROPRIATED					\$	9,575,060
EST	IMAT	ED AMOUNT ADDED TO FUND BALANCE	E ON AI	PRIL 30, 2014:	\$	117,576
		BUILDING, EQUIPMENT AN	ND VEH	IICLE FUND		
A	EST	IMATED RECEIPTS				
	1 2 3 4 5	Estimated cash on hand at beginning of fiscal General Fund Transfer Grant Proceeds Impact Fees/Misc. Income Interest	year		\$ \$ \$ \$	130,000 50,000 - 15,000 1,000
		TOTAL ESTIMATED RECEIPTS			\$	196,000
B ESTIMATED EXPENDITURES						
	1 2 3 4	Purchase and/or Refurbishment of Vehicles Purchase of Equipment Improvements to Buildings and Grounds Loan Payment			\$ \$ \$	25,000
		TOTAL ESTIMATED EXPENDITURES			\$	25,000
ESTIMATED CASH BALANCE AS OF APRIL 30, 2014:				\$	171,000	

SECTION II: That any unexpended balance of any items of appropriations may be expended in making up any deficiency in any other item of estimated expenditures under the same general appropriation and for the same general purpose of any like appropriation.

SECTION III: This Ordinance shall take effect and be in full force from and after its passage, approval and publication as provided by law.

DATED:

APPROVED:

PRESIDENT

ATTEST

SECRETARY

AYES: 5

ABSENT: OPUBLISHED: